



**THE CALIFORNIA COURT ASSOCIATION, INC.**  
**58<sup>th</sup> ANNUAL CONVENTION**  
**EXHIBITOR RESERVATION/PAYMENT FORM**  
*MUST BE RECEIVED BY MARCH 31, 2010*

Company Name \_\_\_\_\_  
(as you wish it to appear on program/signage)

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Registrant \_\_\_\_\_ Title \_\_\_\_\_  
(for name badge)

Tel \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Registrants \_\_\_\_\_  
(\$100 per additional registrant)

- 1) **Location:** **Doubletree Hotel** *Reservations (408) 453-4000*  
**2050 Gateway Place**  
**San Jose, CA 95110** *Room Rate \$99.00*
- 2) **Exhibit times:** Friday, April 23<sup>rd</sup> 2:00-4:00 p.m. Set-up  
4:00-6:00 p.m. Attendee Registration  
6:00-8:00 p.m. Welcome Reception & Vendor Drawing  
Saturday, April 24<sup>th</sup> 7:00-10:30 a.m. Breakfast & Break  
10:30 a.m. Tear-down  
12:00 noon Lunch

- 2) **Cost of participation:** \$550 per 8' x 10' exhibit space;
- |                         |                            |                                      |                          |                          |
|-------------------------|----------------------------|--------------------------------------|--------------------------|--------------------------|
| <b><u>Includes:</u></b> | 1 convention registration  | <b><u>Options:</u></b>               | <b>Yes</b>               | <b>No</b>                |
|                         | 1 6' x 3' table            | Will you bring your own booth?       | <input type="checkbox"/> | <input type="checkbox"/> |
|                         | 2 chairs                   |                                      |                          |                          |
|                         | Table signage              | Do you require an Electrical Outlet? | <input type="checkbox"/> | <input type="checkbox"/> |
|                         | Program recognition        |                                      |                          |                          |
|                         | Friday Reception           |                                      |                          |                          |
|                         | Saturday Breakfast & Lunch |                                      |                          |                          |

- 3) **Vendor Drawing:** Exhibitors may submit a **door prize** of \$50.00 or other donation; the drawing will be performed by the CCA President at the Welcome Reception on Friday evening or Saturday lunch.

- 4) **SUMMARY OF COSTS:**
- |                                 |                 |       |
|---------------------------------|-----------------|-------|
| <i>Exhibit Space</i>            | _____ x \$550 = | _____ |
| <i>Additional Registrations</i> | _____ x \$100 = | _____ |
| <i>Sponsor Reception</i>        | _____ x \$100 = | _____ |
| <i>Door Prize - Cash</i>        | _____ x \$ 50 = | _____ |

**TOTAL PAYMENT** \$ \_\_\_\_\_

Visa  Mastercard  Discover  Amex  \_\_\_\_\_ (Exp. \_\_\_\_ / \_\_\_\_)

*Fill out both pages of this form and send with payment to CCA to:*  
**Helen Heath, Business Manager**  
**The California Court Association, Inc.**  
**P.O. Box 38, San Leandro, CA 94577-0138**  
**Tel: 510/553-0401 \* Fax: 510/553-0402**  
**E-mail: [calcourt@comcast.net](mailto:calcourt@comcast.net)**

